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**PAPER**

SuDoc #	Title	Date	Notes
A 13.32:	FIRE CONTROL NOTES/ FIRE MANAGEMENT NOTES V.18/NO.2 (1957) THROUGH V.34/NO.1 (1973) V.34/NO.2 (1973) THROUGH V.59/NO.1 (1999)	1957-1973 1973-1999	BOUND
C 61.8:B 96/2/2007/SPAN.	BUSINESS ETHICS (SPANISH)	2007	S.C.

**MICROFICHE**

SuDoc #	Title	Date	Notes
HE 20.6512:M 28	SEARCHING FOR QUALITY IN MEDICAL CARE: THE MAINE MEDICAL ASSESSMENT FOUNDATION MODEL	2000	POOR CONDITION
Y 4.ED 8/1:110-97	HIDDEN TRAGEDY: UNDERREPORTING OF WORKPLACE INJURIES AND ILLNESSES: HEARING BEFORE THE COMMITTEE ON EDUCATION...JUNE 19, 2008	2008	E.S.

**CD-ROMS**

SuDoc #	Title	Date	Notes
C 3.281/2:CD 90- AOA 10	1990 CENSUS OF POPULATION AND HOUSING, SPECIAL TABULATION ON AGING, FEDERAL REGION X, ALASKA-IDAHO-OREGON...	1994	

**MAPS**

SuDoc #	Title	Date	Notes
I 19.110:44091-E 1- PL-100	EAU CLAIRE, WISCONSIN: 1:100,000 SCALE PLANIMETRIC MAP: 30 X 60 MINUTE SERIES	1985	
PREX 3.10/4:C 43/5	CHILE (PLANIMETRIC EDITION)	2009	S.C.